



C o u n t y o f S a n L u i s O b i s p o

## GENERAL SERVICES AGENCY

Janette D. Pell, Director

Helen McCann, Department Administrator

### REQUEST FOR PROPOSAL PS-#1074

#### **Integrated Pest Management Services for Buildings and Facilities Maintained by the County of San Luis Obispo**

March 24, 2010

The County of San Luis Obispo is currently soliciting proposals for professional services for **Integrated Pest Management for Buildings and Facilities Maintained by the County of San Luis Obispo.**

Each proposal shall specify each and every item as set forth in the attached specifications. Any and all exceptions must be clearly stated in the proposal. Failure to set forth any item in the specifications without taking exception may be grounds for rejection. The County of San Luis Obispo reserves the right to reject all proposals and to waive any informalities.

If your firm is interested and qualified, please submit five (5) copies and one (1) copy on CD of your proposal by 3:00 p.m. on April 28, 2010 to:

County of San Luis Obispo  
Debbie Belt, GSA - Purchasing  
1087 Santa Rosa Street  
San Luis Obispo, CA 93408

If you have any questions about the proposal process, please contact me. For technical questions and information contact Helen McCann at (805) 781-5200.

DEBBIE BELT  
Buyer – GSA - Purchasing  
dbelt@co.slo.ca.us

**County of San Luis Obispo      RFP PS- #1074      March 24, 2010      Page 2**  
**Integrated Pest Management Services for Buildings and Facilities Maintained by the**  
**County of San Luis Obispo**

**TO:            ALL PROSPECTIVE PROPOSERS**

**SUBJECT:    LOCAL PROPOSERS PREFERENCE**

The County of San Luis Obispo has established a local vendor preference. All informal and formal Request for Proposals for contracts will be evaluated with a preference for local vendors. Note the following exceptions:

1. Those contracts which State Law or, other law or regulation precludes this local preference.
2. Public works construction projects.

A "local" vendor will be approved as such when, 1) It conducts business in an office with a physical location within the County of San Luis Obispo; 2) It holds a valid business license issued by the County or a City within the County; and 3) Business has been conducted in such a manner for not less than six (6) months prior to being able to receive the preference. As of March 3, 1994 individual County Buyers evaluate RFP's (Request For Proposals) considering the local vendor preference described above. The burden of proof will lie with proposers relative to verification of "local" vendor preference. Should any questions arise, please contact a buyer at (805) 781-5200. All prospective proposers are encouraged to quote the lowest prices at which you can furnish the items or services listed in County proposals.

|   | YES | NO |
|---|-----|----|
| Do you claim local vendor preference?   |     |    |
| Do you conduct business in an office with a physical location within the County of San Luis Obispo? |     |    |
| Business Address: _____<br>_____  |     |    |
| Years at this Address: _____  |     |    |
| Does your business hold a valid business license issued by the County or a City within the County?  |     |    |
| Name of Local Agency which issued license:<br>_____   |     |    |

Business Name: \_\_\_\_\_

Authorized Individual: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Dated: \_\_\_\_\_



**PROPOSAL SUBMITTAL AND SELECTION**

1. All proposals, consisting of five (5), copies, and one (1) copy on CD must be received by mail, recognized carrier, or hand delivered no later than 3:00 p.m. on April 28, 2010. Late proposals will not be considered.
2. All correspondence should be directed to:  
  
San Luis Obispo County  
General Services Agency  
1087 Santa Rosa Street  
San Luis Obispo, CA 93408  
ATTENTION: Debbie Belt  
Telephone: 805-781-5903
3. Costs of preparation of proposals will be borne by the proposer.
4. It is preferred that all proposals be submitted on recycled paper, printed on two sides.
5. Selection of qualified proposers will be by an approved County procedure for awarding professional contracts.
6. This request does not constitute an offer of employment or to contract for services.
7. The County reserves the option to reject any or all proposals, wholly or in part, received by reason of this request.
8. The County reserves the option to retain all proposals, whether selected or rejected.
9. All proposals shall remain firm for ninety, (90) days following closing date for receipt of proposals.
10. The County reserves the right to award the contract to the firm who presents the proposal which in the judgment of the County, best accomplishes the desired results, and shall include, but not be limited to a consideration of the professional service fee.
11. Selection will be made on the basis of the proposals as submitted. The Selection Committee may deem it necessary to interview applicants. The County retains the right to interview applicants as part of the selection process.
12. The proceedings of the Selection Committee are confidential. Members of the Selection Committee are not to be contacted by the proposers.
13. Under the provisions of the California Public Records Act (the "Act"), Government Code section 6252 et seq., all "public records" (as defined in the Act) of a local agency, such as the County, must be available for inspection and copying upon the request of any person. Under the Act and case law, the County generally must provide a copy of any and all responses to this RFP, if such requests are made at or around

the time the contract is awarded. Accordingly, all proposals received in response to this RFP will be considered public information, and will be provided to members of the public, UNLESS specific parts of the proposal are proprietary and/or confidential, falling within the exception of Government Code section 6254(k). If any proposer believes that information contained in its response to this RFP should be protected as a "trade secret" or confidential, the proposer must mark the top of each sheet of each page containing such information substantially similar to the following "TRADE SECRET / CONFIDENTIAL PROPRIETARY BUSINESS INFORMATION - DO NOT DISCLOSE." If there is any dispute, lawsuit, claim, or demand as to whether such information is a "trade secret" or "confidential/proprietary business information," proposer shall defend and indemnify the County arising out of such dispute, lawsuit, claim or demand.

THE COUNTY OF SAN LUIS OBISPO WILL NOT HONOR ANY ATTEMPT BY A RESPONDER EITHER TO DESIGNATE ITS ENTIRE RESPONSE AS PROPRIETARY AND/OR TO CLAIM COPYRIGHT PROTECTION FOR ITS ENTIRE RESPONSE.



**PROPOSAL FORMAT**

A qualifying proposal must address all of the following points:

1.     Proposal Title:
2.     Applicant or Firm Name
3.     Firm Qualifications
  - a.     Type of organization, size, professional registration and affiliations.
  - b.     Names and qualifications of personnel to be assigned to this project.
  - c.     Outline of recent **Integrated Pest Management (IPM)** pest control work. Consultant is required to demonstrate specific IPM expertise relating to the requirements of the Proposal Scope.
  - d.     Qualifications of consultants, subcontractors, or joint venture firm, if appropriate.
  - e.     Three client references from recent work completed comparable to activities outlined in the Proposal Scope section, including name, address and phone number of individual to contact for referral.
4.     Understanding of and Approach to the Proposal
  - a.     Summary of approach to be taken.
  - b.     Description of the organization and staff qualifications to be used for the IPM work.
  - c.     Indication of information and participation the proposer will require from County staff.
  - d.     Indication that the proposer is able to begin providing service to the County within 30 days once a Notice to Proceed is issued.
5.     Fees and Insurance
  - a.     Propose total fixed fees to provide IPM services as described under Proposal Scope.
  - b.     The selected Consultant will be required to provide insurance coverage in the amount of \$ 1,000,000 General Liability Insurance and \$ 1,000,000 of Professional Liability Insurance. This amount of insurance coverage shall be reflected in your estimated professional fee.
  - c.     The Consultant shall provide within five (5) days after the Notice of Award is issued a certificate of liability insurance naming the County of San Luis Obispo and its employees and officers as additionally named insured. This shall be maintained in full force and effect for the duration of the contract and must be in an amount and format satisfactory to the County.
  - d.     Indemnification:  
Contractor shall defend, indemnify and hold harmless the County, its officers and employees from all claims, demands, damages, costs, expenses, judgments, attorney fees, liabilities or other losses that may be asserted by any person or entity, including Contractor, and that arise out of or are made in connection with the acts or omissions, relating to the performance of any duty,

obligation, or work hereunder. The obligation to indemnify shall be effective and shall extend to all such claims and losses, in their entirety, even when such claims or losses arise from the comparative negligence of the County, its officers and employees. However, this indemnity will not extend to any claims or losses arising out of the sole negligence or willful misconduct of the County, its officers and employees.

The preceding paragraph applies to any theory of recovery relating to said act or omission by the Contractor, or its agents, employees, or other independent contractors directly responsible to Contractor, including, but not limited to the following:

1. Violation of statute, ordinance, or regulation.
2. Professional malpractice.
3. Willful, intentional or other wrongful acts, or failures to act.
4. Negligence or recklessness.
5. Furnishing of defective or dangerous products.
6. Premises liability.
7. Strict Liability.
8. Inverse condemnation.
9. Violation of civil rights.
10. Violation of any federal or state statute, regulation, or ruling resulting in a determination by the Internal Revenue Service, California Franchise Tax Board or any other California public entity responsible for collecting payroll taxes, when the Contractor is not an independent contractor.

It is the intent of the parties to provide the County the fullest indemnification, defense, and "hold harmless" rights allowed under the law. If any word(s) contained herein are deemed by a court to be in contravention of applicable law, said word(s) shall be severed from this contract and the remaining language shall be given full force and effect.



## **A. INTRODUCTION**

The General Services Agency, representing the Board of Supervisors of the County of San Luis Obispo, is seeking qualified providers of Integrated Pest Management (IPM) pest control services to provide a mix of biological, cultural, mechanical/physical, educational, and least-toxic chemical strategies and tactics to keep pest numbers low enough to prevent intolerable damage or nuisance in building and facilities maintained by the County of San Luis Obispo. Non-chemical methods and pest prevention are emphasized, and pesticides are used when other approaches prove insufficient. The goal of IPM is to achieve long-term, cost-effective, and environmentally sound pest control.

This Request for Proposal establishes the specifications, terms and conditions governing the selection of a firm to provide IPM approved pest control to the County of San Luis Obispo. All submittals shall be in the form and format as specified in this RFP section entitled "Proposal Format".

Prospective proposers are requested to submit in writing any questions regarding this RFP. The questions and the County's responses will be posted on the County website. Questions must be submitted by April 5, 2010 at 5 PM. Questions and responses will be posted on or before April 12, 2010 at 5 PM.

Prospective proposers are directed to check the County website during the RFP period for any addenda to this proposal at:

[http://www.slocounty.ca.gov/GSA/Purchasing/Current\\_Formal\\_Bids\\_and\\_Proposals.htm](http://www.slocounty.ca.gov/GSA/Purchasing/Current_Formal_Bids_and_Proposals.htm)

## **B. PROPOSAL DESCRIPTION**

This Scope of Work and Request for Proposals (RFP) are part of a comprehensive Integrated Pest Management (IPM) Program for facilities and properties maintained by the County of San Luis Obispo. Resolution No. 2002-519 adopted by the County Board of Supervisors on December 10, 2002, hereafter referred to as the IPM Resolution, proclaimed the adoption of the San Luis Obispo County's Facility IPM Program and affirmed the continued practice of integrated pest management strategies for county maintained buildings and facilities. The Contractor should rely primarily on the prevention of pest problems. If pest treatment measures are required the Contractor will use low risk chemicals, mechanical, physical, cultural and biological control measures to the extent feasible. Chemical controls included on the EcoWise Certified Program Materials List found at [http://www.ecowisecertified.org/pdf/ecowise\\_materials\\_list\\_8-1\\_120406.pdf](http://www.ecowisecertified.org/pdf/ecowise_materials_list_8-1_120406.pdf) are preferred.

## **C. PROPOSAL SCOPE**

### **General**

All of the Contractor's services must include seeking the cooperation of the facility occupants and facility manager to ensure compliance with the County's IPM Resolution and effectively prevent and reduce pest populations in and around County facilities. The



Contractor shall furnish all supervision, labor, materials, and equipment necessary at work sites listed in the List of Pest Management Service Sites. See Attachment A.

The term of this contract will be one (1) year with the option to extend up to five (5) years. Upon the mutual consent of both parties, this contract may be extended four (4) times, one (1) year at a time, for a total of five (5) years.

Throughout the life of this contract, all personnel providing onsite pest management services must be appropriately licensed or certified by the California Department of Pesticide Regulation (CDPR) or the California Structural Pest Control Board (CSPCB) in accordance with California state law or if staff is not licensed or certified, must be accompanied by staff that is.

### **EcoWise Certification**

The County of San Luis Obispo will award point preferences, during the evaluation of responses to this RFP, to firms that are certified by EcoWise Certified, an independent third party certification of structural pest control services sponsored by the Association for Bay Area Governments. For more information, see [www.ecowisecertified.org](http://www.ecowisecertified.org).

### **Pests Covered by this Contract**

Pest management services covered by this contract include those that are regulated under a California Branch 2 (general pests) structural pest control license, and do not include services for wood destroying organisms, fumigation or pests in landscaping.

The Contractor shall also adequately suppress rodents found inside facilities. Other kinds of pests that appear in high numbers in or on buildings (such as feral pigeons and other pest birds), or that may vector pathogens that pose potential health risks to humans (such as bats, lice or ticks), may require special skills or licensing.

### **IPM Service Categories and Specifications**

The Contractor is responsible for three general categories of IPM services: Short term service, ongoing service, and special services.

#### **1) Short-term IPM Service**

This category addresses minor pest problems that can generally be solved in one or two service calls. It is best suited to small facilities with no history of chronic pest problems. Contractor shall describe your plan and cost estimate to provide Short-term IPM service.

#### **2) Ongoing IPM Service**

This category of service addresses more complex or chronic pest problems. Contractor shall describe your plan and cost estimate to provide ongoing IPM service.

#### **3) Special Services**



This category of services are those that require special skills, training, or licensing, and may utilize subcontractors for whose work the Contractor shall be accountable. Contractor shall describe your plan and cost estimate to provide special services.

### **Pesticide Application Preferences**

As a general rule, application of pesticides shall not occur. Preventive pesticide treatments are acceptable only in rare cases, where a potential insect or rodent infestation could occur.

Use of chemical pesticides listed on the EcoWise Certified Program Materials List are preferred. This list is updated periodically. It is the Contractor's responsibility to be familiar with current version of the list and to comply with its limitations.  
[http://www.ecowisecertified.org/pdf/ecowise\\_materials\\_list\\_8-1\\_120406.pdf](http://www.ecowisecertified.org/pdf/ecowise_materials_list_8-1_120406.pdf)

### **Posting and Notification Requirements**

The Contractor must supply each facility with pesticide application notification signage if required by the product label.

### **Pest Exclusion and Prevention**

In general, structural modification or repairs for pest control are not the responsibility of the Contractor. However, the Contractor is responsible for communicating the need for such repairs to the County's Building Maintenance Superintendent. General Services Agency may opt to allow the Contractor to make minor structural repairs at the "ongoing service" hourly rate plus materials costs, at a total cost not to exceed \$100 per incident. Examples include caulking cracks or screening holes when County personnel are not able to do so in a timely manner.

### **Price Structure**

The Contractor will charge for pest management services based on the three hourly rates provided in the price proposal: short-term services, ongoing services and special services. These hourly rates do not include materials charges. The County may be charged on a time and materials basis, or for ongoing IPM services, may be charged a flat monthly fee that has been negotiated with the County using the "ongoing IPM service" hourly rate as a basis. The cost of materials shall not be marked up more than 30% above the price paid by the Contractor.

A price increase may be allowed for each option period as the result of:

1. Manufacturer or Supplier price increases in the product(s) offered;
2. Governmental or regulatory agency increases to the trade;
3. National Average Consumer Price Index (CPI-U) increases as published by the United State Department of Labor.

Any request for a price increase must be substantiated with documentation from the vendor, a manufacturer, supplier, or governmental agency and must be submitted in writing at least thirty (30) days prior to the effective date of the increase. Overall increases of greater than 3% from prior year prices will not normally be allowed.



#### **D. FIRM QUALIFICATIONS**

Provide information on your firm's background and qualifications which addresses the following:

- a. Name, address, and telephone number of a primary contact person.
- b. A brief description of your firm, certifications/licenses held.
- c. Address(es) and location(s) of local offices and service headquarters that would be involved in servicing the San Luis Obispo County contract.
- d. Description of pest detection and identification equipment or other equipment possessed by the firm that would be used for performance of the contract.
- e. Names of all staff, supervisors, and subcontractors who would work on the contract.
- f. Experience, education and qualifications of personnel listed above, including licenses and certifications held (including EcoWise certification), verification that license(s) are valid, and other relevant training or skills.
- g. Description of IPM training program for personnel conducting IPM services.
- h. Written assurance that the personnel listed above will be performing the work and will not be substituted with other personnel or reassigned to another project without the County's prior approval. Assurance must also be made that any substitute personnel be fully qualified or working with a qualified employee.
- i. Certification by the California Structural Pest Control Board that the proposer's structural pest control business license is current and valid.

#### **E. REFERENCES**

The Contractor must submit a list of at least three (3) verifiable references (including names, titles, affiliations and telephone numbers) for work comparable to that discussed in these specifications that has been completed during the last three (3) years or is currently in progress. If the contractor has previously worked for San Luis Obispo County, at least one of these references must be from a contracting San Luis Obispo County department.

#### **F. PRICE PROPOSAL**

The County may award this contract to the firm that it considers will provide the best overall program services. The County reserves the right to accept other than the lowest priced offer and to reject any proposals that are not responsive to this request.

Please provide a price proposal in a separate sealed envelope that includes hourly rates for the services described in the Scope of Work. These rates will either be used to charge for services on a time and materials basis, or as base rates for negotiating flat monthly fees with individual facility managers.

- a. Short-term Services dollars per hour.
- b. Ongoing Services dollars per hour.
- c. Special Services dollars per hour.



## **G. EVALUATION AND SELECTION CRITERIA**

### **Minimum Requirements**

Any proposal that does not demonstrate that the proposer meets these minimum requirements by the deadline for submittal of proposals will be considered non-responsive and will not be eligible for award of the contract.

- a. Firm must be a registered structural pest control company in Branch 2 (General Pest category) in the State of California.
- b. Firm must be registered prior to performing work in San Luis Obispo County, each calendar year, with the San Luis Obispo County Agricultural Commissioner.
- c. At least one supervisor of onsite operations must possess a valid Structural Pest Control Operators license for Branch 2 (General Structural Pests).
- d. Onsite staff performing work must possess a valid Structural Pest Control Board Operator's license, or Field Representative License or Applicator's License for Branch 2 (General Pest category).
- e. Firm must demonstrate three (3) years minimum experience with industrial, commercial, and institutional accounts immediately preceding a submission of RFP.

## **H. BASIS OF AWARD**

The award of the contract will be based on criteria and guidelines established by the County. The award will be made after a careful evaluation by the selection committee and will be based on demonstrated competence as well as the best interests of the County.

It is the County's desire to employ individuals from a qualified firm that exhibit a keen understanding of IPM programs that provide a mix of biological, cultural, mechanical/physical, educational, and least-toxic chemical strategies and tactics to keep pest numbers low enough to prevent intolerable damage or nuisance in building and facilities maintained by the County of San Luis Obispo.

## **I. CONTACT PERSON**

Helen McCann, Department Administrator  
General Services Agency  
County of San Luis Obispo  
1087 Santa Rosa Street  
San Luis Obispo CA 93401  
805.781.5200      805.781.1388 fax  
hmccann@co.slo.ca.us

Interested firms shall not contact other County staff with questions or suggestions regarding this Request for Proposals without first contacting the General Services Agency Department Administrator.

**ATTACHMENT A**  
COUNTY OF SAN LUIS OBISPO - GENERAL SERVICES AGENCY  
**FACILITY LISTING FOR IPM USE**

| COST<br>ACCTG # | OCCUPANT | OFFICIAL NAME | ADDRESS | SQ.<br>FEET |
|-----------------|----------|---------------|---------|-------------|
|-----------------|----------|---------------|---------|-------------|

**TOTAL SQUARE FEET - ACTIVE**

**1,072,659**

**ARROYO GRANDE (A)**

|       |                  |  |                        |        |
|-------|------------------|--|------------------------|--------|
| PAB01 | GENERAL SERVICES | VETERANS BLG. (INCL. ANCILLARY BLG)          | 417 ORCHARD AVE.       | 3,730  |
| PAC00 | GENERAL SERVICES | ROAD YARD, SECTION 4                         | 840 WEST BRANCH STREET | 6,100  |
| PAC01 | GENERAL SERVICES | South County Regional Center                 | 800 WEST BRANCH STREET | 8,944  |
| PAC02 | LIBRARY          | Arroyo Grande Library                        | 800 WEST BRANCH STREET | 13,300 |
| PAC05 | AG COMMISSIONER  | S. County Regional Center - Ag Comm. Modular | 810 WEST BRANCH STREET | 2,962  |

**ATASCADERO (B & C)**

|       |               |                                 |                                   |       |
|-------|---------------|---------------------------------|-----------------------------------|-------|
| PBE50 | LIBRARY       | ATASCADERO LIBRARY              | 6850 MORRO RD/6925 ATASCADERO AVE | 8,924 |
| PBE51 | LIBRARY       | BOOK STORAGE LIBRARY            | 6907 ATASCADERO AVE               | 1,869 |
| PBE55 | HEALTH AGENCY | DRUG & ALCOHOL SERVICES         | 3556 EL CAMINO REAL               | 4,207 |
| PBF02 | GOLF          | Chalk Mountain Golf Course      | 10000 EL BORDO ROAD               | 2,071 |
| PBG01 | MH/PH/GS      | Atascadero Mental Health Clinic | 5575 HOSPITAL DRIVE               | n/a   |
| PBG04 | HEALTH AGENCY | PUBLIC HEALTH                   | 5575 HOSPITAL DRIVE               | 1,860 |
| PBG05 | HEALTH AGENCY | MENTAL HEALTH                   | 5575 HOSPITAL DRIVE               | 2,108 |

**AVILA BEACH (D)**

|       |             |                    |                   |       |
|-------|-------------|--------------------|-------------------|-------|
| PDA04 | COUNTY FIRE | AVILA FIRE STATION | 1550 SPARROW ROAD | 3,925 |
|-------|-------------|--------------------|-------------------|-------|

**CALIFORNIA VALLEY / SIMMLER/AND BEYOND (Z) (note: Creston is also (Z))**

|       |                  |                                     |                       |       |
|-------|------------------|-------------------------------------|-----------------------|-------|
| PZC02 | COUNTY FIRE      | CA VALLEY FIRE STATION (CDF)        | 13050 SODA LAKE ROAD  | 4,066 |
| PZ-04 | GENERAL SERVICES | SIMMLER COMM BLDG (COUNTY OWNED)    | 10750 CARRISA HIGHWAY | 3,270 |
| PZC09 | PUBLIC WORKS     | SIMMLER/CARRISA ROAD YARD SECTION-2 | 10750 A CARRISA HWY.  | 4,017 |

**CAMBRIA (G)**

|       |                  |                                 |                  |       |
|-------|------------------|---------------------------------|------------------|-------|
| PGC03 | LIBRARY          | OLD CAMBRIA LIBRARY             | 900 MAIN STREET  | 2,331 |
| PGC04 | LIBRARY          | CAMBRIA LIBRARY (NEW)           | 1043 MAIN STREET |       |
| PGE45 | GENERAL SERVICES | JOSLYN CENTER AND BOWLING GREEN | 950 MAIN STREET  | 4,494 |
| PGE46 | GENERAL SERVICES | PINEDORADO GROUNDS/LIONS CLUB   | 980 MAIN STREET  | 5,817 |

**COUNTY OPERATIONAL CENTER (IC)**

|       |                   |                                   |                            |        |
|-------|-------------------|-----------------------------------|----------------------------|--------|
| PIC01 | GENERAL SERV      | OPERATIONAL CENTER - GENERAL      | KANSAS AVE.                |        |
| PIC02 | GENERAL SERV      | BUILDING 1200, MAINTENANCE        | 1475 KANSAS AVE.           | 22,533 |
| PIC03 | PUBLIC WORKS      | BUILDING 1201                     | 1455 KANSAS AVE.           | 4,332  |
| PIC04 | PUBLIC WORKS      | BUILDING 1202                     | 1395 KANSAS AVE.           | 6,080  |
| PIC05 | SHERIFF'S         | BUILDING 1203/DETECTIVES BUILDING | 1545 KANSAS AVE.           | 11,714 |
| PIC06 | PUBLIC WORKS      | BUILDING 1204                     | 1355 B KANSAS AVE.         | 1,263  |
| PIC07 | SHERIFF           | SHERIFF STORAGE BLG               | 1001 KANSAS AVE.           | 6,726  |
| PIC17 | GENERAL SERV/PW'S | GARAGE                            | 1355 B KANSAS AVE.         | 4,227  |
| PIC18 | GENERAL SERV      | COUNTY GARAGE                     | 1355 A KANSAS AVE.         | 10,050 |
| PIC19 | PUBLIC WORKS      | BUILDING 1204,                    | 1355 C KANSAS AVE          | 3,107  |
| PIC20 | SHERIFF           | MAIN JAIL & FEMALE JAIL           | 1585 KANSAS AVE.           | 46,925 |
| PIC22 | SHERIFF           | WEAPON FACILITIES                 | 1505 KANSAS AVE.           | 1,079  |
| PIC23 | GSA-IT            | COMMUNICATIONS SHOP & CARPORT     | 1495 KANSAS AVE.           | 2,942  |
| PIC24 | PUBLIC WORKS      | ROAD YARD, SECTION 3              | 1135 KANSAS AVE.           | 7,829  |
| PIC25 | GENERAL SERVICES  | FUEL FACILITY                     | KANSAS AVE. & OKLAHOMA AVE | 32     |
| PIC30 | HEALTH AGENCY     | ANIMAL SERVICES                   | 885 OKLAHOMA AVE.          | 9,000  |
| PIC31 | SHERIFF           | HONOR FARM                        | 885 OKLAHOMA AVE.          | 34,800 |
| PIC32 | SHERIFF           | MAIN JAIL ADDITION (WEST JAIL)    | 1585 KANSAS AVE.           | 62,723 |
| PIC34 | PROBATION         | JSC MODULAR (NEXT TO MAIN BLDG)   | 1065 KANSAS AVE.           | 576    |



**ATTACHMENT A**

COUNTY OF SAN LUIS OBISPO - GENERAL SERVICES AGENCY

**FACILITY LISTING FOR IPM USE**

| COST<br>ACCTG # | OCCUPANT  | OFFICIAL NAME                  | ADDRESS                        | SQ.<br>FEET |
|-----------------|-----------|--------------------------------|--------------------------------|-------------|
| PIC35           | PROBATION | JUVENILE SERVICES CENTER (JSC) | 1065 KANSAS AVE.               | 25,823      |
| PIC36           | OES       | EOC/EOF BUILDING               | 1525 KANSAS AVE.               | 14,160      |
| PIC38           | AG. COMM. | STORAGE/CO. OPERATIONAL CENTER | KANSAS AVE.                    | 2,190       |
| PIC39           | OES       | JOINT MEDIA CENTER             | MODULARS AT 1131 & 1133 KANSAS | 3,540       |

**CRESTON (Z)** (note: Calif. Valley is also (Z))

|       |             |                      |                   |       |
|-------|-------------|----------------------|-------------------|-------|
| PZA01 | COUNTY FIRE | CRESTON FIRE STATION | 5110 SWAZE STREET | 6,072 |
|-------|-------------|----------------------|-------------------|-------|

**GROVER BEACH (L)**

|       |                   |  |                        |       |
|-------|-------------------|--|------------------------|-------|
| PLC04 | D&A/DUI/PROBATION | Longbranch Building                          | 1523 LONGBRANCH STREET | 7,442 |
| PLC05 | PUBLIC HEALTH     | Grover Beach Public Health Clinic            | 286 S. 16TH STREET     | 2,627 |
| PLC06 | PUBLIC HEALTH     | Grover Beach Public Health Clinic - Modulars | 286 S. 16TH STREET     | 2,160 |

**LOS OSOS – BAYWOOD (E)**

|       |         |                       |                     |       |
|-------|---------|-----------------------|---------------------|-------|
| PEN01 | LIBRARY | LOS OSOS LIBRARY      | 2075 PALISADES AVE. | 4,000 |
| PEN11 | SLO RTA | SOUTH BAY DIAL-A-RIDE | 2025 10TH STREET    | 2,620 |
| PEN15 | SHERIFF | SUBSTATION            | 2099 10TH STREET    | 3,200 |

**MORRO BAY (N)**

|       |               |                            |                     |       |
|-------|---------------|----------------------------|---------------------|-------|
| PN-04 | LIBRARY       | Morro Bay Library          | 625 HARBOR STREET   | 6,114 |
| PNL02 | PUBLIC HEALTH | Morro Bay Clinic           | 760 MORRO BAY BLVD. | 3,226 |
| PNR01 | COUNTY FIRE   | Morro Bay CDF Fire Station | HWY 41 CERRO ALTO   | 1,760 |

**NIPOMO (O)**

|       |              |                      |                      |       |
|-------|--------------|----------------------|----------------------|-------|
| POB22 | LIBRARY      | Nipomo Library       | 918 TEFFT STREET     | 6,618 |
| POB23 | GENERAL SERV | Nipomo Senior Center | 200 EAST DANA STREET | 4,225 |
| POE01 | COUNTY FIRE  | Nipomo Fire Station  | 2391 WILLOW ROAD     | 3,923 |

**OCEANO (P)**

|       |              |   |                    |       |
|-------|--------------|---|--------------------|-------|
| PPD-5 | LIBRARY      | OCEANO LIBRARY (Lease- Lucia Mar Schl Dist) | 1551 17TH ST.      | 1,400 |
| PPD01 | GENERAL SERV | OCEANO AIRPORT                              | 561 AIR PARK DRIVE | 1,534 |
| PPD02 | GENERAL SERV | AIRPORT EMPLOYEE RESIDENCE                  | 561 AIR PARK DRIVE | 818   |

**PASO ROBLES (R)**

|       |                  |                              |                                 |       |
|-------|------------------|------------------------------|---------------------------------|-------|
| PRA39 | PUBLIC WORKS     | MODULAR OFFICE               | 1734 PASO ROBLES STREET         | 1,519 |
| PRA46 | AG. COMMISSIONER | STORAGE TRAILERS             | 1734 PASO ROBLES STREET         |       |
| PRA47 | FLEET SVS        | NORTH COUNTY SHOP            | 1734 PASO ROBLES STREET         | 1,780 |
| PRB01 | COUNTY FIRE      | MERIDIAN CDF STATION         | 4050 BRANCH STREET OFF HWY 46   | 4,333 |
| PRC01 | COUNTY FIRE      | HERITAGE RANCH - CDF STATION | 4870 HERITAGE ROAD              | 5,458 |
| PRE30 | GENERAL SERV     | COURTHOUSE NORTH MODULARS    | 549 10TH STREET                 | 2,211 |
| PRE31 | GENERAL SERV     | COURTHOUSE                   | 549 10TH STREET                 | 3,284 |
| PRE32 | GENERAL SERV     | COURTHOUSE MODULARS          | 549 10TH STREET                 | 1,344 |
| PRE33 | HEALTH AGENCY    | PUBLIC HEALTH AGENCY         | 723 WALNUT DRIVE / WALNUT PLAZA | 4,391 |
| PRE35 | HEALTH AGENCY    | PARTNERSHIP FOR CHILDREN     | 717 WALNUT DRIVE / WALNUT PLAZA | 2,620 |

**SAN LUIS OBISPO (T)**

|        |                  |                                 |                  |        |
|--------|------------------|---------------------------------|------------------|--------|
| PTA85  | GENERAL SERVICES | VETERANS BUILDING               | 801 GRAND AVE.   | 23,930 |
| PTB01  | GENERAL SERVICES | COURTHOUSE - OLD                | 976 OSOS STREET  | 62,615 |
| PTB02  | GENERAL SERVICES | COURTHOUSE ANNEX                | 1035 PALM STREET | 45,117 |
| PTB02C | GENERAL SERVICES | COURTHOUSE ANNEX                | 1035 PALM STREET |        |
| PTB02S | GENERAL SERVICES | COURTHOUSE ANNEX - COMMON SPACE | 1035 PALM STREET |        |

**ATTACHMENT A**

COUNTY OF SAN LUIS OBISPO - GENERAL SERVICES AGENCY

**FACILITY LISTING FOR IPM USE**

| COST<br>ACCTG # | OCCUPANT                     | OFFICIAL NAME                               | ADDRESS                       | SQ.<br>FEET |
|-----------------|------------------------------|---|-------------------------------|-------------|
| PTB03           | GENERAL SERVICES             | NEW COURTHOUSE                              | 1050 MONTEREY STREET          | 72,813      |
| PTB03C          | COURTS                       | NEW COURTHOUSE - COURTS                     | 1050 MONTEREY STREET          |             |
| PTB03S          | COURTS                       | NEW COURTHOUSE - COMMON AREA                | 1050 MONTEREY STREET          |             |
| PTB06           | GENERAL SERVICES             | COURTHOUSE CAFÉ - (CONCESSION)              | 1050 MONTEREY STREET          | 1,304       |
| PTB07           | GENERAL SERVICES             | GENERAL SERVICES                            | 1087 SANTA ROSA STREET        | 9,010       |
| PTB10           | GEN SVS -EFS (Gen Fund)      | KIMBALL BLDG - PART of 1st FLOOR            | 1144 MONTEREY STREET          |             |
| PTB11           | GEN SVS -PLANNING (Gen Fund) | KIMBALL BLDG - PART of 1st FLOOR            | 1144 MONTEREY STREET          |             |
| PTB15           | PUBLIC WORKS (MOU)           | KIMBALL BLDG -OFFICE/STORAGE SPACE          | 1146 MONTEREY STREET          |             |
| PTB16           | GEN SVS - COURTS (MOU)       | KIMBALL BLDG -STORAGE -portion of 1st floor | 1146 MONTEREY STREET, BAY #1  |             |
| PTB16C          | COURTS                       | KIMBALL BLDG - portion of 1st floor         | 1144 MONTEREY STREET, SUITE D |             |
| PTB17           | GENERAL SERVICES             | KIMBALL BLDG - OFFICE SPACE - UPSTAIRS      | 1144 MONTEREY STREET          |             |
| PTB20           | GENERAL SERVICES             | NEW GOVERNMENT CENTER                       | 1055 MONTEREY STREET          | 160,583     |
| PTB21           | GENERAL SERVICES             | NEW GOV'T CTR - CAFÉ LEASE                  | 1074 HIGUERA STREET           |             |
| PTD92           | GRAND JURY                   | Grand Jury Building                         | 1051 MILL STREET              | 1,996       |
| PTE01           | LIBRARY                      | SLO City/County Library                     | 995 PALM STREET               | 30,005      |
| PTF51           | MENTAL HEALTH                | Mental Helath Inpatient Services            | 2178 JOHNSON AVE.             |             |
| PTF53           | PROBATION                    | Casa Loma (Sanitarium)                      | 2176 JOHNSON AVE.             | 11,215      |
| PTF54           | PROBATION                    | Casa Loma Storage                           | 2176 JOHNSON AVE.             |             |
| PTF55           | GENERAL SERVICES             | CHILD DEVELOPMENT CENTER                    | 1720 BISHOP AVE.              | 5,540       |
| PTF59           | HEALTH AGENCY                | CMSP TRAILERS                               | 2180 JOHNSON AVE., SUITE B    | 2,010       |
| PTF66           | HEALTH AGENCY                | Hospital Campus (Floors 1-3)                | 2180 JOHNSON AVE.             | 51,093      |
| PTF70           | HOSPITAL                     | OLD WAREHOUSE                               | 2180 JOHNSON AVE.             | 3,689       |
| PTF71           | HOSPITAL                     | WAREHOUSE RECORDS STORAGE                   | 2180 JOHNSON AVE.             | 1,698       |
| PTF72           | HOSPITAL                     | CAFETERIA - LEASE TO SR NUTRITION           | 2180 JOHNSON AVE.             | 3,564       |
| PTN10           | AIRPORTS                     | AIRPORT SITE                                | 901 AIRPORT DRIVE             |             |
| PTN11           | AIRPORTS                     | AIRPORT TERMINAL                            | 903-5 AIRPORT DRIVE           |             |
| PTN28           | COUNTY FIRE                  | NEW EDNA VALLEY FIRE STATION/AIRPORT        | 4671 BROAD STREET             | 8,758       |
| PTO65           | GENERAL SERVICES             | SUNNY ACRES                                 | BISHOP STREET                 | 5,298       |
| PTO66           | HEALTH AGENCY                | PUBLIC HEALTH DEPT                          | 2191 JOHNSON AVE.             | 11,658      |
| PTO67           | AG COMM/HEALTH AGENCY        | AG. COMM/FARM ADVISOR/ENV. HEALTH           | 2156 SIERRA WAY               | 20,135      |
| PTR01           | SOCIAL SERVICES              | SOCIAL SERVICES                             | 3433 S. HIGUERA STREET        | 55,900      |
| PTZ01           | APCD                         | APCD  | 3433 ROBERTO CT               | 7,744       |

**SAN MIGUEL (U)**

|       |                  |                            |                 |       |
|-------|------------------|----------------------------|-----------------|-------|
| PU01  | GENERAL SERVICES | COMMUNITY BUILDING (OWNED) | 256 13TH STREET | 3,431 |
| PU02  | LIBRARY          | SAN MIGUEL LIBRARY (OWNED) | 254 13TH STREET | 900   |
| PUE14 | COUNTY FIRE      | OLD FIRE STATION/STORAGE   | 1297 "L" STREET | 960   |

**SANTA MARGARITA (M & V)**

|       |                  |                            |                  |       |
|-------|------------------|----------------------------|------------------|-------|
| PVA01 | GENERAL SERVICES | COMMUNITY BUILDING         | 9610 MURPHY AVE. | 3,245 |
| PVA02 | LIBRARY          | LIBRARY MODULAR & OLD JAIL | 9630 MURPHY AVE. | 1,512 |

**SHANDON (Z)**

|       |                  |                             |                        |       |
|-------|------------------|-----------------------------|------------------------|-------|
| PZB03 | GENERAL SERVICES | SENIOR BUILDING (LOG CABIN) | 101 WEST CENTRE STREET | 1,054 |
|-------|------------------|-----------------------------|------------------------|-------|

**TEMPLETON (W)**

|       |                  |                                  |                       |       |
|-------|------------------|----------------------------------|-----------------------|-------|
| PWA01 | GENERAL SERVICES | VETERANS BUILDING                | 805 MAIN STREET       | 6,237 |
| PWA06 | SHERIFF          | NO CO REG CTR -SHERIFF STATION   | 356 NORTH MAIN STREET | 6,385 |
| PWA07 | AG COMMISSIONER  | NO CO REG CNTR - AG COMM OFFICES | 350 NORTH MAIN STREET | 2,935 |